

Church of St. John the Evangelist

Elora, Ontario Diocese of Niagara

October 30, 2022 11:00 am

Twentieth Sunday after Trinity Twenty First Sunday after Pentecost

11:00 am Choral Eucharist (BCP)

Welcome to St. John's Elora.

Hymn books, prayer books and hearing assist devices are available at the back of the church.

Face masks are recommended when indoors at St. John's.

This liturgy is live-streamed on St. John's Elora You Tube.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldimand land grant. These lands are also part of The Dish With One Spoon Treaty; all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Processional Hymn 377 To the Name of Our Salvation

Oriel

- 1.To the name of our salvation, laud and honour let us pray, which for many a generation his in God's foreknowledge lay, but with holy exultation, we may sing aloud today.
- 3. Tis the name that who so preaches speaks like music to the ear; who in prayer this name beseeches finds its comfort ever near; who its perfect wisdom reaches, heavenly joy possesses here.
- 2.Jesus is the name we treasure, name beyond what words can tell; name of gladness, name of pleasure, ear and heart delighting well; name of sweetness passing measure, saving us from sin and hell.
- 4.Jesus is the name exalted over every other name; in this name, whene'er assaulted, we can put our foes to shame; strength to them who else had halted, eyes to blind and feet to lame.

5. Therefore we in love adoring, this most blessed name revere, holy Jesus, thee imploring so to write it in us here that, here after heavenward soaring, we may sing with angels there.

THE COLLECT FOR PURITY

Celebrant:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant:

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is

like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the

Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech

thee.

Kyrie (quartet) Mass for 4 Voices William Byrd

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT

Celebrant: O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee,

from all things that may hurt us; that we being ready both in body and soul, may

cheerfully accomplish those things that thou wouldest have done;

through Jesus Christ our Lord.

People: Amen.

Reading 2 Thessalonians 1.1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Psalm 119.137-144 (plainchant)

Righteous art thou, O Lord, and true are thy judgements.

The testimonies that thou hast commanded are exceeding righteous and true.

My zeal hath even consumer me; because mine enemies have forgotten thy words.

Thy word is tried to the uttermost, and thy servant loveth it.

I am small and of no reputation; yet do I not forget thy precepts.

Thy righteousness is an everlasting righteousness, and thy law is the truth.

Trouble and heaviness have taken hold upon me; yet it is my delight in thy commandments.

The righteousness of thy testimonies is everlasting: O grant me understanding, and I shall live.

(please stand)

GOSPEL *Reader:*

The Lord be with you.

And with thy spirit.

People:Reader:

The Holy Gospel is written in the 19th chapter of the gospel according to Luke

beginning at the 1st verse.

People:

Glory be to thee, O Lord.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of Christ.

People:

Praise be to thee, O Christ.

Celebrant:

I BELIEVE in one God

People:

the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the

resurrection of the dead, and the life of the world to come. Amen.

ANTHEM Locus Iste Anton Bruckner

This is the Lord's house, which He hath made. Profoundly sacred, it is beyond reproof.

HOMILY Rev'd Canon Paul Walker

OFFERTORY HYMN 620 How Sweet the Name of Jesus Sounds

St. Peter

An offertory plate will be passed during this hymn to receive donations to support the ministry of St. John's.

1. How sweet the name of Jesus sounds

3. Dear name! The rock on which I build,
in a heliever's earl

in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away our fear.

my shield and hiding place,
my never failing treasury,
filled with boundless stores of grace.

2.It makes the wounded spirit whole, and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.

4.Jesus, my shepherd, brother, friend, my prophet, priest, and king, my Lord, my life, my way, my end, accept the praise I bring.

5. Weak is the effort of my heart, and cold my warmest thought; but when I see thee as thou art, I'll praise thee as I ought.

PREPARATION OF THE GIFTS

During the Offertory the Celebrant prepares the elements for Communion.

PRAYERS

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, and Colin, our Assistant Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee I holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired*.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant:

ALMIGHTY God,

All:

Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All:

Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. - Matthew

11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - John 3:16.

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the

world to save sinners. - 1 Timothy 1:15.
Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and

he is the propitiation for our sins. - 1 St John 2:1, 2.

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you; All: And with thy spirit.

Celebrant: Lift up your hearts;

All: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all

places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator

and preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Lord God of hosts, Communion Service in Bflat and Fheaven and earth are full of thy glory. Charles Villiers Stanford

Glory be to thee, O Lord Most High.

Blessed is he who cometh in the name of the Lord,

Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant:

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be

partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own

righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious

Blood, And that we may evermore dwell in him, And he in us. Amen.

Quartet: Agnus Dei Communion Service in Bflat and F Charles Villiers Stanford

Administration of Communion

You are invited to receive communion from the communion rail at the altar. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.

If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

Communion Motet: Ubi Caritas Maurice Duruflé

Celebrant: Let us pray.

OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on

earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the

glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously

feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies,

to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and

glory, world without end. Amen.

BLESSING

RECESSIONAL HYMN 341 God of Mercy, God of Grace

Heathlands

1.God of mercy, God of grace, 2.Let the people praise you, Lord;

show the brightness of your face; be by all that live adored; shine upon us, Saviour, shine, let the nations shout

fill your church will light divine; and sing glory to their Saviour King;

and your saving health extend at your feet their tribute pay,

unto earth's remotest end. and your holy will obey.

3.Let the people praise you, Lord; earth shall then its fruits afford, God to us all blessings give, we to God devoted live: all below and all above one in joy and light and love.

POSTLUDE Toccata in B minor Eugene Gigout

Quartet Audrey Coates, Caroline Schmidt, Quade Nielsen, Michael Cressman

Readers Doug Wilson, Chris Rynberk
Altar Guild Susan Hirst, Wendy Donohue

Technician Rod Murray

Flowers are to the glory of God in loving memory of Eileen Cole-Perkins also in loving memory of Irene Nudyk, the gift of her husband, Walter.

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector: The Rev'd Canon Paul J. Walker

Director of Music: Dr. Patrick Murray

Organist: Jurgen Petrenko Sexton and Caretaker: Garry Cantlon rector.stjohnselora@gmail.com music.stjohnselora@gmail.com

sexton.stjohnselora@gmail.com

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Follow St. John's Elora on Facebook, Instagram, and YouTube

stjohns@sentex.net www.stjohnselora.ca

Welcome to St. John's Elora

We are delighted that you are here. St. John's engages our community through musical outreach, an ongoing rhythm of traditional and inspiring liturgies, community dinners, educational opportunities, and a commitment to work towards reconciliation with First Nations peoples of Canada. For more information on St. John's or how you can participate, contact the Rector or one of our staff.

Upcoming Events at St. John's

November 6 - Feast of All Souls

November 8 - Service of Compline at 8pm (Compline Choir)

November 13 - Act of Remembrance at 11am

November 27 - Advent Lessons and Carols with Parish Choir at 4pm and 7pm

December 6 – Service of Compline at 8pm (Compline Choir)

December 18 - Christmas Lessons and Carols with Parish Choir at 4pm and 7pm

December 24 - Christmas services at 4pm (Volunteer Choir), 7pm (Parish Choir) and 9pm (Parish Choir)

December 25 - Christmas Day service with Quartet at 10am

Feast of All Souls

If you have names of loved ones who have died in the past year, and St. John's was not involved in the funeral service or burial, please print their name(s) on the sheet at the back of the church today. We will uphold them in our prayers next Sunday for the Feast of All Souls.

Calls to Action Reading Group

Join with others on Zoom on Tuesdays at 7:30 to read through the Calls to Action and reflect and learn together about reconciliation in Canada. A Zoom link can be provided on request or in the weekly Pastoral Letter.

"Do I Stay Christian? A Guide for Doubters, Disappointed and Disillusioned"

Saturday November 12, 10am. You are welcome to join others in conversation on the final section of this book by Brian McLaren.

Christmas Puddings

For sale after the liturgy outside. Gluten free options available.

Compline Choir

If you want to participate in the choir for the Compline Service on Tuesday November 8, please contact Patrick Murray. There is a choir rehearsal at 6:30pm and the service begins at 8pm. This is a reflective and meditative choral service to end the day in peace.

Poppy Project 2022

Over 9,000 knitted or crocheted poppies were received this year and poppy banners or garlands can be spotted at shops, lampposts, nursing homes, libraries throughout Elora and Fergus, and at the Wellington County Museum. Thank you for everyone who contributed to this memorial to peace and remembrance. This year, look carefully to identify some limited edition black poppies with gold edging which are a memorial to the Queen. The entire installation is a memorial to John McCrae, author of "In Flanders Fields." May we all commit ourselves to the work of peace.

This Week at St. John's

TODAY	4:00 pm	Evensong for Queen Elizabeth II
Monday	7:00pm	Bible Study at Portage
Tuesday	5:30pm	Volunteer Choir
	7:30pm	Calls to Action Reading Group
Wednesday	9:30am	Knitters and Quilters
	10:00am	Communion
Thursday	9:00am	Yoga (Parish Centre)
	11:00am	Service at Wellington Terrace
	7:30	Parish Choir
Friday	6:00pm	Synod on Zoom
Saturday	9:00am	Synod in-Person